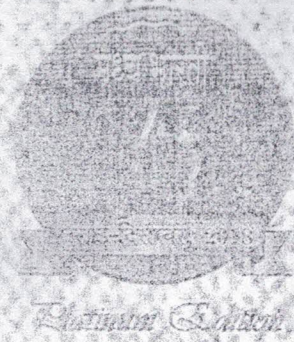


2018-19



Criterion III

3.4.2.

महयज्ञादी

मातृविकी एवं समाजविकी को महयज्ञादी या महयज्ञादी

महयज्ञादी
Head

विधि विभाग

Department of law

डॉ. हरीशचंद्र गौड़ विधि विभाग (म.प्र.)

Dr. H. S. Gaur V. V. Sagar (M.P.)

Nyaya Panchayat : A Step Towards Participatory Justice

Vikash Agrawal & P.P. Singh

"Brahmana (Yogi-he who has attained Brahma) is the Master, neither the warrior nor the trader. This, God of Light (Knowledge) says unto the Panchas (representatives of the people)."

-Atharva Veda¹

The vital feature of the government of village community in ancient India was the Panchayat (Village Council), i.e. 'a unit of local self-government at the village level'.²

The term 'Panchayat' used to denote the general meeting of all the inhabitants of the villages namely as 'Sabha'. According to A.S. Atlekar, 'The panchayats were cosmopolitan bodies consisting of all the numerous castes and professions residing in the village'.³

Local self-government is as old as the hills. This can be more true of India than any other country of the world. The institution of local self-government is almost pre-historic, and the conception of local self-government is indigenous to the Indian soil. Municipal governments have flourished in India since times immemorial. While empires rose and fell, village panchayats which formed an integral part of the national life, helped to preserve democratic traditions in social, cultural, economic and political life, survived the onslaughts of centuries of political upheavals and saved Indian society from disintegration.⁴

Panchayat is an ancient institution as antique as India. In fact, it has been the backbone of Indian villages since the beginning of recorded history. Rabindra Nath Tagore also supported and he was of the view that our aims must be to restore to the Villages the Power to meet their own requirement. Gandhi ji, the Father of the Nation, in 1946 had aptly remarked that the Indian Independence must begin at the bottom and every village ought to be a Republic with Panchayat, having powers. Gandhi ji considered the village panchayats as the foundation of self-government in the country. Mahatma Gandhi's dream has been translated into reality with the introduction of the three-tier Panchayati Raj System to ensure people's participation in rural reconstruction.⁵ By the Constitution (73rd Amendment) Act, 1992 Part IX was inserted in the Constitution which conferred the constitutional status on the Panchayati Raj Institutions and provided

2018-19

BIODIVERSITY

Monitoring, Management and Utilization

- Editor -

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2018

Daya Publishing House®

A Division of

Astral International Pvt. Ltd.

New Delhi - 110 002

© 2018 EDITOR

ISBN 978-93-5124-927-6 (HB)

Publisher's Note:

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Published by

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A Division of
Astral International Pvt. Ltd.
– ISO 9001:2015 Certified Company –
4736/23, Ansari Road, Darya Ganj
New Delhi-110 002
Ph. 011-43549197, 23278134
E-mail: info@astralint.com
Website: www.astralint.com

Digitally Printed at

: Replika Press Pvt. Ltd.

This copy is for sale in Indian Sub-Continent.

Conservation of Species under International Environmental Law

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Abstract

The write up aims to analyze and trace out the detailed provisions regarding conservation of species and ecosystem with current international environmental law. The environment consists of millions of living species, which are to be found in the ecosystem. The importance of conservation of these species along with the ecosystem has been increasing consistently due to the shocking impact of the advancements in science and technology. The relation of these species with the ecosystem creates a biotic enterprise of which human beings are also a part.¹ The conservation of biology consists of conservation of genetics, biogeography, wildlife, forestry and fisheries etc. There are many instruments and norms in international law which directly deal with conservation of species and ecosystem. However, in this paper conservation of species mainly focused on protection of seals, whales and migratory species. This study makes an attempt to analyse the nexus between the conservation and protection of species under ecosystem with the help of existing legal mechanism in international environmental law.

Key Words: Conservation of Species, Ecosystem, Migratory Species, Biodiversity, Environmental Law

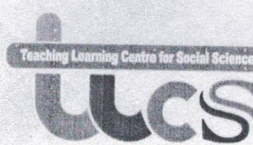
Introduction

Ecosystem has always been under threat because of habitat destruction, global warming and other human induced environmental degradation

¹B. NATH, L. HENS, P. COMPTON AND D. DEVUYST, "ENVIRONMENTAL MANAGEMENT IN PRACTICE" (New York: Routledge Publication, Reprinted 2002), pp.4-5

Two Days Workshop On

Democratic and Empowering Space: Situating the Culture and Practice of Good Governance



Issues

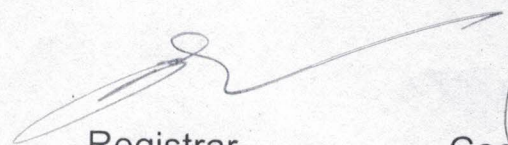
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- (ii) Sexual Harassment of Women at Workplace
(Prevention, Prohibition and Redressal) Act - 2013.

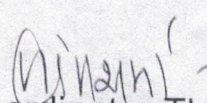
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This is to certify that Ms/Mr/Dr. PROF. P. P. SINGH
DEPTT. OF LAW, DR. H. S. G. V. V., SAGAR

has participated in the Two days workshop on "Democratic and Empowering Space: Situating the Culture and Practice of Good Governance" held on 4-5 October, 2019. Her/his participation was enriching and source of learning from others well. We wish her/him smooth, empowering and happy professional life at her /his work place.


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